

Callbeck's Home Building Centre Top 4-H Member Award

YEARLY 4-H REPORT
(To be completed by applicant)
From September 1, 2008 - August 31, 2009

To be eligible, you must be 14 years or older as of January 1, 2009 and must have been enrolled in any 4-H project other than a livestock project. (*Members enrolled in the Canine Projects are eligible to be nominated for this award as the Canine Projects are not considered as livestock projects.*) Selection for Top 4-H Member Award will be based only on your 4-H project(s) other than a livestock project(s). If you have taken any livestock project(s), you are also eligible to apply for the Top 4-H Livestock Member Award . The Top 4-H Livestock Member Award has its own separate form.

Note: Members can be nominated by themselves or by others and more than one nomination per club is allowed. The Leader's Recommendation must not be made by a member of the applicant's immediate family.

Name _____

Address _____ Postal Code _____

Sex _____ Parent or Guardian _____

Birthdate _____
(Month) (Day) (Year)

Club _____ District _____

This form covers my ____ year (1st, 4th, 7th, etc.) as a 4-H member

Check appropriate box and write in needed details

1. MEMBER INFORMATION

- a) I completed this (these) project(s):
- | | | |
|-----------------|--------------------------|----------|
| Project 1 _____ | <input type="checkbox"/> | 2 points |
| Project 2 _____ | <input type="checkbox"/> | 2 points |
| Project 3 _____ | <input type="checkbox"/> | 2 points |
- b) I attended at least 85% of the club activities. 2 points
- c) I completed all the projects I signed up for at the beginning of this club year. 2 points
- d) I took part in at least one main communications activity. 2 points

Check appropriate box and write in needed details.

- e) I exhibited my 4-H project in the club's achievement day. 2 points
- f) I participated in at least one club activity that was of benefit to my community. Specify: _____ 2 points
- g) I participated in our club agriculture awareness activity. Specify: _____ 2 points

2. 4-H CLUB ACTIVITIES

I took part in these tours, social events, workshops, fundraising activities or other events in my 4-H club this year. *(If you helped organize or staff any of these events, use organizer column only.)*

	<u>Participant</u>	<u>Organizer</u>
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points

3. 4-H CLUB OFFICES

I held these executive positions and/or chaired these committees in my 4-H club this year.

_____	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 2 points

Check appropriate box and write in needed details.

4. 4-H CLUB COMMITTEES

I was an active member of the following club committees:

_____	<input type="checkbox"/> 1 point
_____	<input type="checkbox"/> 1 point
_____	<input type="checkbox"/> 1 point

5. DISTRICT 4-H ACTIVITIES

I took part in these tours, social events, fundraising activities or workshops at the district level this year. *(If you helped organize or staff any of these, use organizer column only.)*

	<u>Participant</u>	<u>Organizer</u>
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points
_____	<input type="checkbox"/> 1 point	<input type="checkbox"/> 2 points

Check appropriate box and write in needed details.

6. PROVINCIAL 4-H EVENTS

I attended these conferences, workshops, exchanges or other major 4-H events this year.

	<u>Event</u>	<u>Month</u>	
eg.	Old Home Week	August	
	_____	_____	<input type="checkbox"/> 1 point
	_____	_____	<input type="checkbox"/> 1 point
	_____	_____	<input type="checkbox"/> 1 point
	_____	_____	<input type="checkbox"/> 1 point
	_____	_____	<input type="checkbox"/> 1 point

7. PAST 4-H HISTORY

1) List past 4-H projects you have taken.

2) List past 4-H club events you have organized.

3) List past 4-H Provincial events in which you participated.

4) List any other 4-H information about yourself you feel is important, i.e. trips, awards, recognition.

Return this report (completed) to:
Provincial 4-H Office
P.O. Box 2000
40 Enman Cres.
Royalty Centre - Room 238
Charlottetown, PE C1A 7N8
on or before November 15, 2009

4-H LEADER RECOMMENDATION

(recommendation should not be completed by immediate family member of applicant)

20 marks
Office Use Only

4-H Member's Name _____

Club _____

1. How long have you known the 4-H Member? _____
2. How long has the 4-H Member been active in 4-H _____
3. Please rate the 4-H Member in the following areas:

	<i>Excellent</i>	<i>Very Good</i>	<i>Good</i>	<i>Poor</i>
<i>Quality of Project Work</i>				
<i>Co-operation/Teamwork</i>				
<i>Communication Skills</i>				
<i>Social Skills</i>				
<i>Maturity/Responsibility</i>				
	<i>Very Active</i>	<i>Active</i>	<i>Somewhat Active</i>	<i>Not Very Active</i>
<i>Involvement in Club Activities</i>				
<i>Involvement in District Activities</i>				
<i>Involvement in Provincial Activities</i>				

4. *Comments (optional)* _____

Name of 4-H Leader

Signature of 4-H Leader

NOTE TO 4-H LEADER: This form should be sent directly to ...
 Provincial 4-H Office
 P.O. Box 2000
 40 Enman Cres., Royalty Centre - Room 238
 Charlottetown, PE C1A 7N8

DEADLINE: **November 15, 2009**